

**APPLICATION FOR EXEMPTION FROM AUDIT****SHORT FORM**NAME OF GOVERNMENT  
ADDRESS**Redlands 360 Metropolitan District No. 5****121 South Tejon Street****Suite 1100****Colorado Springs, CO 80903**CONTACT PERSON  
PHONE  
EMAIL**Carrie Bartow****719-635-0330**[Carrie.Bartow@claconnect.com](mailto:Carrie.Bartow@claconnect.com)For the Year Ended  
12/31/22  
or fiscal year ended:**PART 1 - CERTIFICATION OF PREPARER**

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED**Carrie Bartow****Accountant for the District****CliftonLarsonAllen LLP****121 South Tejon Street, Suite 1100, Colorado Springs, CO 80903****719-635-0330****2/1/2023****PREPARER** (SIGNATURE REQUIRED)**See accountant's compilation report**Please indicate whether the following financial information is recorded  
using Governmental or Proprietary fund types**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description  | Round to nearest Dollar |   |
|-------|--|-------------------------|---|
| 2-1   | Taxes: Property (report mills levied in Question 10-6)   | \$ -                    | Please use this space to provide any necessary explanations |
| 2-2   | Specific ownership                                       | \$ -                    |   |
| 2-3   | Sales and use  | \$ -                    |   |
| 2-4   | Other (specify):   | \$ -                    |   |
| 2-5   | Licenses and permits                                     | \$ -                    |   |
| 2-6   | Intergovernmental: Grants                                | \$ -                    |   |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |   |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |   |
| 2-9   | Other (specify):   | \$ -                    |   |
| 2-10  | Charges for services                                     | \$ -                    |   |
| 2-11  | Fines and forfeits                                       | \$ -                    |   |
| 2-12  | Special assessments                                      | \$ -                    |   |
| 2-13  | Investment income  | \$ -                    |   |
| 2-14  | Charges for utility services                             | \$ -                    |   |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |   |
| 2-16  | Lease proceeds   | \$ -                    |   |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ -                    |   |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |   |
| 2-19  | Fire and police pension                                  | \$ -                    |   |
| 2-20  | Donations  | \$ -                    |   |
| 2-21  | Other (specify):   | \$ -                    |   |
| 2-22  |  | \$ -                    |   |
| 2-23  |  | \$ -                    |   |
| 2-24  | (add lines 2-1 through 2-23) TOTAL REVENUE               | \$ -                    |   |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description   | Round to nearest Dollar |   |
|-------|---|-------------------------|---|
| 3-1   | Administrative  | \$ -                    | Please use this space to provide any necessary explanations |
| 3-2   | Salaries  | \$ -                    |   |
| 3-3   | Payroll taxes   | \$ -                    |   |
| 3-4   | Contract services   | \$ -                    |   |
| 3-5   | Employee benefits   | \$ -                    |   |
| 3-6   | Insurance   | \$ -                    |   |
| 3-7   | Accounting and legal fees   | \$ -                    |   |
| 3-8   | Repair and maintenance  | \$ -                    |   |
| 3-9   | Supplies  | \$ -                    |   |
| 3-10  | Utilities and telephone   | \$ -                    |   |
| 3-11  | Fire/Police   | \$ -                    |   |
| 3-12  | Streets and highways  | \$ -                    |   |
| 3-13  | Public health   | \$ -                    |   |
| 3-14  | Capital outlay  | \$ -                    |   |
| 3-15  | Utility operations  | \$ -                    |   |
| 3-16  | Culture and recreation  | \$ -                    |   |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |   |
| 3-18  | Debt service interest   | \$ -                    |   |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |   |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |   |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |   |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |   |
| 3-23  | Other (specify):  | \$ -                    |   |
| 3-24  |   | \$ -                    |   |
| 3-25  |   | \$ -                    |   |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES                | \$ -                    |   |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|     |  | Yes                      | No                                  |
|-----|--|--------------------------|-------------------------------------|
| 4-1 | Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain:<br><div style="border: 1px solid black; padding: 2px; margin-top: 5px;">The District has no outstanding debt.</div>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain:<br><div style="border: 1px solid black; padding: 2px; margin-top: 5px;">The District has no outstanding debt.</div> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-4 | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)   |                          |                                     |
|     | General obligation bonds   | \$ -                     | \$ -                                |
|     | Revenue bonds  | \$ -                     | \$ -                                |
|     | Notes/Loans  | \$ -                     | \$ -                                |
|     | Lease Liabilities  | \$ -                     | \$ -                                |
|     | Developer Advances   | \$ -                     | \$ -                                |
|     | Other (specify):   | \$ -                     | \$ -                                |
|     | <b>TOTAL</b>   | <b>\$ -</b>              | <b>\$ -</b>                         |

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

|         |   | Yes                                 | No                                  |
|---------|---|-------------------------------------|-------------------------------------|
| 4-5     | Does the entity have any authorized, but unissued, debt?                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes: | How much?<br>Date the debt was authorized:  |                                     |                                     |
|         | \$ 840,000,000<br>5/3/2022  |                                     |                                     |
| 4-6     | Does the entity intend to issue debt within the next calendar year?                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | How much?   |                                     |                                     |
|         | \$ -  |                                     |                                     |
| 4-7     | Does the entity have debt that has been refinanced that it is still responsible for?          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is the amount outstanding?   |                                     |                                     |
|         | \$ -  |                                     |                                     |
| 4-8     | Does the entity have any lease agreements?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is being leased?<br>What is the original date of the lease?<br>Number of years of lease? |                                     |                                     |
|         | \$ -  |                                     |                                     |
|         | Is the lease subject to annual appropriation?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|         | What are the annual lease payments?   |                                     |                                     |
|         | \$ -  |                                     |                                     |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|                                   |   | Amount | Total |
|-----------------------------------|---|--------|-------|
| 5-1                               | YEAR-END Total of ALL Checking and Savings Accounts                               | \$ -   |       |
| 5-2                               | Certificates of deposit   | \$ -   |       |
| <b>Total Cash Deposits</b>        |   |        | \$ -  |
|                                   | Investments (if investment is a mutual fund, please list underlying investments): |        |       |
|                                   |   | \$ -   |       |
|                                   |   | \$ -   |       |
| 5-3                               |   | \$ -   |       |
|                                   |   | \$ -   |       |
| <b>Total Investments</b>          |   |        | \$ -  |
| <b>Total Cash and Investments</b> |   |        | \$ -  |

Please answer the following questions by marking in the appropriate boxes

|     |   | Yes                      | No                       | N/A                                 |
|-----|---|--------------------------|--------------------------|-------------------------------------|
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes  No

- 6-1 Does the entity have capital assets?  Yes  No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes  No

N/A

| Complete the following capital & right-to-use assets table:                            | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions   | Year-End Balance |
|--|----------------------------------|--|-------------|------------------|
| Land   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Buildings  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Machinery and equipment  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Furniture and fixtures   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Infrastructure   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Construction In Progress (CIP)   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Leased Right-to-Use Assets   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Other (explain):   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Accumulated Depreciation/Amortization<br>(Please enter a negative, or credit, balance) | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| <b>TOTAL</b>   | <b>\$ -</b>                      | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b>      |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes  No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes  No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes  No

If yes: Who administers the plan?

Indicate the contributions from:

|                                  |             |
|----------------------------------|-------------|
| Tax (property, SO, sales, etc.): | \$ -        |
| State contribution amount:       | \$ -        |
| Other (gifts, donations, etc.):  | \$ -        |
| <b>TOTAL</b>                     | <b>\$ -</b> |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?  \$ -

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes  No  N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes  No  N/A

- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes  No  N/A

New entity. No proposed budget or mill levy.

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
|                                    |                              |
|                                    |                              |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

|            | Please answer the following question by marking in the appropriate box  | Yes                                 | No                       |
|------------|---|-------------------------------------|--------------------------|
| <b>9-1</b> | <b>Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?</b><br><small>Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.</small> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

|                       | Please answer the following questions by marking in the appropriate boxes.   | Yes                                 | No                                  |                     |   |                    |   |  |  |
|-----------------------|--|-------------------------------------|-------------------------------------|---------------------|---|--------------------|---|--|--|
| <b>10-1</b>           | <b>Is this application for a newly formed governmental entity?</b>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                     |   |                    |   |  |  |
| If yes:               | <b>Date of formation:</b> <input style="width: 400px;" type="text" value="5/19/2022"/>   |                                     |                                     |                     |   |                    |   |  |  |
| <b>10-2</b>           | <b>Has the entity changed its name in the past or current year?</b>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                     |   |                    |   |  |  |
| If yes:               | <b>Please list the NEW name &amp; PRIOR name:</b><br><input style="width: 500px;" type="text"/>  |                                     |                                     |                     |   |                    |   |  |  |
| <b>10-3</b>           | <b>Is the entity a metropolitan district?</b><br>Please indicate what services the entity provides:<br><input style="width: 500px;" type="text" value="See Below"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                     |   |                    |   |  |  |
| <b>10-4</b>           | <b>Does the entity have an agreement with another government to provide services?</b><br>If yes: List the name of the other governmental entity and the services provided:<br><input style="width: 500px;" type="text" value="See Below"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                     |   |                    |   |  |  |
| <b>10-5</b>           | <b>Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during</b><br>If yes: <b>Date Filed:</b> <input style="width: 300px;" type="text"/>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                     |   |                    |   |  |  |
| <b>10-6</b>           | <b>Does the entity have a certified Mill Levy?</b><br>If yes: Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                     |   |                    |   |  |  |
|                       | <table style="margin-left: auto; margin-right: 0;"> <tr> <td style="padding-right: 20px;">Bond Redemption mills</td> <td style="border: 1px solid black; width: 100px; text-align: center;">-</td> </tr> <tr> <td>General/Other mills</td> <td style="border: 1px solid black; text-align: center;">-</td> </tr> <tr> <td><b>Total mills</b></td> <td style="border: 1px solid black; text-align: center;">-</td> </tr> </table> | Bond Redemption mills               | -                                   | General/Other mills | - | <b>Total mills</b> | - |  |  |
| Bond Redemption mills | -  |                                     |                                     |                     |   |                    |   |  |  |
| General/Other mills   | -  |                                     |                                     |                     |   |                    |   |  |  |
| <b>Total mills</b>    | -  |                                     |                                     |                     |   |                    |   |  |  |

**Please use this space to provide any explanations or comments:**

10-3: To provide for the planning, design, acquisition, construction, installation, relocation and/or redevelopment of public improvements and services including streets, water supply, sanitary sewer, traffic and safety controls, parks and recreation, mosquito control, television relay and translation, public transportation, and operations and maintenance.

10-4: The District was formed in conjunction with the Redlands 360 Metropolitan District Nos. 1 - 4 and 6 - 9. District Nos. 1 - 8 are the Financing Districts and District No. 9 is the Operating District.

## PART 11 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box |  | YES                                 | NO                       |
|--|--|-------------------------------------|--------------------------|
| 12-1   | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

| Print the names of ALL members of current governing body below.<br>Print Board Member's Name |                      | A MAJORITY of the members of the governing body must complete and sign in the column below.   |
|--|----------------------|---|
| Board Member 1   | JANE A. QUIMBY       | I JANE A. QUIMBY , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Jane A. Quimby</u><br>Date: 3/29/2023<br>My term Expires: May, 2023            |
| Board Member 2   | BROR QUIMBY          | I BROR QUIMBY , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Bror Quimby</u><br>Date: 3/29/2023<br>My term Expires: May, 2023                  |
| Board Member 3   | DONALD B. GRAVETTE   | I DONALD B. GRAVETTE , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>DBG</u><br>Date: 3/29/2023<br>My term Expires: May, 2025                   |
| Board Member 4   | MICHAEL G. RUEBENSON | I MICHAEL G. RUEBENSON , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Michael G. Rubenson</u><br>Date: 3/29/2023<br>My term Expires: May, 2025 |
| Board Member 5   | MICHAEL MAPLE        | I MICHAEL MAPLE , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: May, 2025                                 |
| Board Member 6   |                      | I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |
| Board Member 7   |                      | I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |





**CliftonLarsonAllen LLP**  
8390 East Crescent Pkwy., Suite 300  
Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348  
[CLAAconnect.com](http://CLAAconnect.com)

## **Accountant's Compilation Report**

Board of Directors  
Redlands 360 Metropolitan District No. 5  
Mesa County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Redlands 360 Metropolitan District No. 5 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Redlands 360 Metropolitan District No. 5.

A handwritten signature in cursive script that reads "CliftonLarsonAllen LLP".

Colorado Springs, Colorado  
February 1, 2023



**Certificate Of Completion**

|   |                               |
|---|-------------------------------|
| Envelope Id: D42EC31B44594591B3F0D2678D81D30E   | Status: Completed             |
| Subject: Complete with DocuSign: Redlands 360 Metropolitan District No. 5 -2022 Audit Exemption.pdf |                               |
| Client Name: Redlands Metropolitan District No. 5   |                               |
| Client Number: A100098  |                               |
| Source Envelope:  |                               |
| Document Pages: 8   | Signatures: 4                 |
| Certificate Pages: 5  | Initials: 0                   |
| AutoNav: Enabled  | Envelope Originator:          |
| Enveloped Stamping: Enabled   | Shelby Johnson                |
| Time Zone: (UTC-06:00) Central Time (US & Canada)   | 220 S 6th St Ste 300          |
|   | Minneapolis, MN 55402-1418    |
|   | shelby.johnson@claconnect.com |
|   | IP Address: 50.169.146.162    |

**Record Tracking**

|                       |                               |                    |
|-----------------------|-------------------------------|--------------------|
| Status: Original      | Holder: Shelby Johnson        | Location: DocuSign |
| 3/29/2023 11:26:34 AM | shelby.johnson@claconnect.com |                    |

**Signer Events**

JANE QUIMBY  
 jqimby@laplatallc.com  
 Security Level: Email, Account Authentication (None)

**Signature**


DocuSigned by:  
  
 7A1159745426423...  
 Signature Adoption: Pre-selected Style  
 Using IP Address: 104.28.204.143

**Timestamp**

Sent: 3/29/2023 11:30:29 AM  
 Viewed: 3/29/2023 3:52:29 PM  
 Signed: 3/29/2023 3:52:40 PM

**Electronic Record and Signature Disclosure:**  
 Accepted: 3/29/2021 4:37:10 PM  
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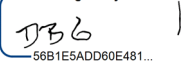
Bror Quimby  
 dqimby@laplatallc.com  
 President and CEO  
 Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
 A11C4F99FB8E4BA...  
 Signature Adoption: Pre-selected Style  
 Using IP Address: 63.151.112.170

Sent: 3/29/2023 3:52:41 PM  
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 Signed: 3/29/2023 4:35:44 PM

**Electronic Record and Signature Disclosure:**  
 Accepted: 3/29/2023 4:35:32 PM  
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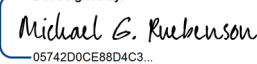
Donald Gravette  
 dgravette@laplatallc.com  
 Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
 56B1E5ADD80E481...  
 Signature Adoption: Drawn on Device  
 Using IP Address: 63.151.112.170

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**Electronic Record and Signature Disclosure:**  
 Accepted: 3/29/2021 4:15:31 PM  
 ID: 5a746938-6ab3-4771-9344-288835cc96b9

Michael G. Ruebenson  
 mruebenson@laplatallc.com  
 President  
 Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
 05742D0CE88D4C3...  
 Signature Adoption: Pre-selected Style  
 Using IP Address: 63.151.112.170

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 Signed: 3/29/2023 5:27:16 PM

**Electronic Record and Signature Disclosure:**

| <b>Signer Events</b> | <b>Signature</b> | <b>Timestamp</b> |
|----------------------|------------------|------------------|
|----------------------|------------------|------------------|

Accepted: 3/29/2023 5:27:09 PM  
ID: de2bead5-16a0-42f3-be15-75f24bb56336

| <b>In Person Signer Events</b> | <b>Signature</b> | <b>Timestamp</b> |
|--------------------------------|------------------|------------------|
|--------------------------------|------------------|------------------|

| <b>Editor Delivery Events</b> | <b>Status</b> | <b>Timestamp</b> |
|-------------------------------|---------------|------------------|
|-------------------------------|---------------|------------------|

| <b>Agent Delivery Events</b> | <b>Status</b> | <b>Timestamp</b> |
|------------------------------|---------------|------------------|
|------------------------------|---------------|------------------|

| <b>Intermediary Delivery Events</b> | <b>Status</b> | <b>Timestamp</b> |
|-------------------------------------|---------------|------------------|
|-------------------------------------|---------------|------------------|

| <b>Certified Delivery Events</b> | <b>Status</b> | <b>Timestamp</b> |
|----------------------------------|---------------|------------------|
|----------------------------------|---------------|------------------|

| <b>Carbon Copy Events</b> | <b>Status</b> | <b>Timestamp</b> |
|---------------------------|---------------|------------------|
|---------------------------|---------------|------------------|

| <b>Witness Events</b> | <b>Signature</b> | <b>Timestamp</b> |
|-----------------------|------------------|------------------|
|-----------------------|------------------|------------------|

| <b>Notary Events</b> | <b>Signature</b> | <b>Timestamp</b> |
|----------------------|------------------|------------------|
|----------------------|------------------|------------------|

| <b>Envelope Summary Events</b> | <b>Status</b> | <b>Timestamps</b> |
|--------------------------------|---------------|-------------------|
|--------------------------------|---------------|-------------------|

|                     |                  |                       |
|---------------------|------------------|-----------------------|
| Envelope Sent       | Hashed/Encrypted | 3/29/2023 11:30:30 AM |
| Envelope Updated    | Security Checked | 3/30/2023 3:36:03 PM  |
| Certified Delivered | Security Checked | 3/29/2023 5:27:09 PM  |
| Signing Complete    | Security Checked | 3/29/2023 5:27:16 PM  |
| Completed           | Security Checked | 3/30/2023 3:36:04 PM  |

| <b>Payment Events</b> | <b>Status</b> | <b>Timestamps</b> |
|-----------------------|---------------|-------------------|
|-----------------------|---------------|-------------------|

| <b>Electronic Record and Signature Disclosure</b> |
|---|
|---|

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